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"I am the Alpha and the Omega, the beginning and the ending; the one who is, and the one who was, and the one who is coming the all powerful."

"To him that overcometh will I give to eat of the hidden manna, and I will give him a white stone, and in the stone a new name written."

"For lo! I AM THE KING!"

"Oh! that I might
Do some great deed for fatherland tonight!"
The maiden said and stood beside the well
From which the mossy bucket rose and fell.

"Some wound'rous deed," she said, "which fame would bring
Until it reached the palace of the king,
And he should send for me, and I behold
My gracious prince. It would be joy untold
To hear his voice; to hear him softly say:
'Well done, sweet maid!'"

"Alas! I only stay
Beside the well, to fill from night till morn
My cup, to give the thirsty and forlorn;
But I will do my duty — none shall say
They lack for water, as they pass today."

A weary youth approached the wayside well;
His steps were weak — upon the ground he fell;
She lifted him; she gave the grateful cup;
He drank; he was revived, and looking up,
Exclaimed: "Oh! maiden fair, thou hast well done!
Thy daily deeds were small; but one by one
Thou hast performed them — due reward they bring
To thee, at last; for lo! I AM THE KING!"

Do little duties bravely — It may be
The Christ is in the one that's next to thee!
And if thou do'st it well, 'twill surely bring
To thee — at last — THE PRESENCE OF THE KING!

JULIA HARRIS MAY.

Virtue is that condition of soul that has passed through the purifying process of the Fire of God, until it stands forth, not ignorant but wise; not tempted but tried; not adulterated but purified. Innocence is not virtue, for innocence is ignorance. The new born babe is not virtuous, but pure; pure in its innocence, purely ignorant. Virtue is a quality born of Wisdom. Virtue is the result of conscious conjunction with the Almighty. It is the impregnation of Wisdom planted through experience, brought forth to bud, blossom and fruitage; the latter of which constitutes virtue in all its purity.—Densie Herendeen in *The Elevator*.

LEO

The Lion is the forest king,
A symbol of terrestrial power:
In man there lurks a certain thing
Which, if 'twere known, in one brief hour
Would make him master of the earth.
This force as yet unknown, unseen,
But slumbers, waiting for its birth:
'Tis called by sages the Lion Green.

CELEBRATED LEONIDANS—Robert Ingersoll, Charles Dana, Benjamin Harrison, President Carnot, John Ericsson, Robert Fulton, Alfred Tennyson, Alexander Dumas, Tyndall, Cuvier.

We have in these our days two epidemical goblins, a school-man and a saint forsooth.

The one swells with syllogistical pride, the other wears a broad face of revelation. The first cannot tell me why the grass is green: The second with all his devotion knows not A, B, C, yet pretends he to that infinite Spirit which knows all in all; and truly of them both, this last is the worst. To quote the learned Quintillian, "The spires of their Babel are in the clouds, its fundamentals nowhere. They talk indeed of fine things, but tell us not upon what grounds."

But to proceed a little further with you, I wish you to concoct what you read, to dwell a little upon earth, not to fly up presently, and admire the meteors of your own brains.—Thomas Vaughan.

I say no man has ever yet been half devout enough; None has ever yet adored or worshiped half enough; None has begun to think how divine he himself is, and how certain the future is.—Whitman.

Learn this of me: Above all other virtues entertain Silence, and impart unto no man, O Son, the tradition of Regeneration, lest we be repudiated Calumniators: For we both have now sufficiently meditated, I in speaking, thou in hearing.—Hermes.

THE TREE OF LIFE

"And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after its kind, *whose seed is in itself* upon the earth: and it was so."—Gen. 1:11.

Throughout the mythic writings of all people, the Tree is taken as the type of perfected humanity.

The tree of Yggdrasil, or the world-ash of Scandinavia, the Homa or immortal life-tree of Persia, the Sadr of the Moslem, the Parijata of the Brahmin, the Bodhi of the Buddhist, the Palm, Persea, and Olive of the Egyptians, the Oak, Yew and Banyan of other countries,—all sacred symbols of strength and immortality significant of the ancient universal recognition of the actual regenerative power inherent in the tree itself.

Here was a living object that remained steadfast through many centuries, perennially putting forth new leaves, flowers and fruitage, growing apace and increasing ever in size and strength. Generations of men came, passed on in panoramic procession, each viewing the ancient tree with awe and admiration. Little wonder, then, that it came to be regarded as a type of what the perfect life expression of man should be, or that it became an object of philosophical contemplation and even superstitious adoration.

The analogy between the tree and the human organism is certainly very striking, and is even more complete than may at first thought be supposed. In carrying out this analogy, however, it must be borne in mind that, whereas the tree has its roots in the earth, man's roots are manifestly in the air.

But the true study of an organism begins not in its primates but in its ultimates, that is to say, in its seed or fruit: "By their fruits ye shall know them."

A seed is altogether the most marvellous thing in nature, since it contains within itself the demonstration and proof both of the phenomenon of form and of the actual indestructibility of life.

There in a tiny speck lies potentially concealed the image of a form, which springs into visible manifestation whenever conditions become suitable, showing that life, itself, is master of all appearances.

The study of seed, in relation to the organism which it produces and by which it is produced, leads us to the most remarkable conclusions, and lays bare to the understanding the most arcane facts in Nature.

From personal study and observation, I am prepared to make statements which I am well aware may conflict with what are known and recorded as the results of modern scientific research. Nor have I time or space at present to enter into any specific argument on these questions.

I state the facts as they appear to my consciousness, and will say that the time is rapidly approach-

(2) ing when demonstration will silence controversy and cause an entirely new set of scientific books to be written.

That the seeding of a plant has the effect in a greater or less degree of diminishing the vitality of the plant, itself, is a matter of common observation. The lower orders of plant life seem to exist solely for the object of bearing seed, since they perish in the effort. Not so, however, the tree, which exists manifestly for the well-defined object of accreting material and growing greater, while its proliferation appears rather to be a secondary effort, having little or no effect upon the condition or growth of the organism itself.

From this observation we deduce an important principle, viz, that the life or perpetuity of the individual depends upon its inherent regenerative power, to which the effort of reproduction appears antagonistic and destructive.

All animal life in its present state of existence may be compared to the life of the plant or shrub kingdom.

"As for man his days are as grass; as a flower of the field so he flourisheth."

Whereas the tree grows from the center by accretive process, man is a mere stalk, nourished through the soft, "pithy" interior.

Every season the tree undergoes a thorough revivification, bringing forth each spring new verdure and new blossoms.

On the contrary, the man, having once attained his normal stature and growth, grows each year a little older in appearance.

The seasons come and go alike to him. He knows but one springtime, one youth, one joy; and then he fades falling as a stalk of ripened grain before the sweeping sickle of time.

But as he stands, a pigmy beside the lofty forest tree, there surges through his consciousness the mighty thought, born of the inspiration and awe of that silent presence of majesty and power: I am he who formed and fashioned the seed of this august creation. Shall the created thing excel in perfection its own creator?

"And God said, Let us make man in our image and let them have *dominion* over all the earth.

* * * And God said to them, Behold I have given you every tree, the fruit of which shall be for your meat." What mysterious vital power is this, then, that the tree possesses?

Meditating thus, once upon a time, under the shadow of the primeval forest, I seemed to hear a Voice. Was it the Spirit of the Woodland answering my eager longing to know, or was it my own soul that awoke in that sublime Silence to know itself once more? I cannot say, but these words came distinctly to my consciousness:

The Secret of Life lies concealed in the Regenerative Seed of Nature. This secret the tree under-

stands. *This, if man ever knew, he has forgotten.* (3) The primary basis of all seed is sunshine. Light, itself, may be termed solar seed.

The old Hebrew root for the word seed is *tzr*, signifying not only seed but "sunshine," and also, "that which flows." This is found to be the true seed of life—the seed which the tree has *within itself*, and which man also has, only man is ignorant of the fact.

The Sages of Old discovered this seed concealed in minerals, and subsequently learned to find it in man, proving through this discovery most conclusively that man is an epitome or embodiment of all the principles of the lower kingdoms, both mineral and vegetable, as well as animal.

The air we breathe is literally filled with this universal solar life-seed, imbedded as a vital nucleus in each minute globule of aqueous vapor.

Through the mediation of the dew, this solar seed goes to nourish the plant life. Even here, at the very base or beginning of life, we note the operation of a principle which develops later on into what is recognized in the higher manifestations of life as sex.

The seed which is carried in the rain drop into the earth and is taken up by the roots of the plant is not the same seed that finds its way through the dew into the stoma of the plant leaf; the rain we may call feminine, the dew masculine seed. It is the attraction of these two seeds and their final union that constitute the life and cause the various phenomena of the plant's growth.

In man this solar seed breathed into the lungs forms the animate center of the living cell, which though apparently not differing from the vegetable cell, is yet destined in its evolution within the corporeal sphere to pass through a series of existences, becoming as may be said more and more alive at every step. The medium of all this cellular migration and transformation is the blood and its various secretions.

These secretions are formed and follow the changes of seasons much as they are seen to do in the tree, a statement which I am aware is quite unintelligible to the physiologist, simply because, while he may easily find the sap of the tree, he is totally unaware of the corresponding vital essence in man. This life distillation, sublimed during the summer from the mineral of the earth, fed by its mother on vegetable waters, stands finally like the sap of the tree in winter, stored at the heart, ready to shoot up to meet the kiss of a Spring-time which comes alas! to man, never; and hence man puts forth no new foliage, no new branches, no immortal flowers.

The greatest error undoubtedly that man has made is in not discovering this seed. What he terms seed is not by any means the real seed of life, but rather the seed of death. In producing this he dies as to form, and will continue so to die

till he finds the more interior, higher, diviner SEED designed for his own bodily reproduction.

I do not admit the fall of man. The creation record is one stupendous allegory of an eternal evolution or progression of conscious states.

God made (makes) to grow in this human garden every tree that is good and pleasant, including the tree of life and—another tree.

Our first parents, that is to say our entire ancestry, chose to eat of that other tree—the fruit of which is generation. They have had, and still more than ever have, the power, if they only had the requisite understanding, to put forth their hands and take also of the other tree, the tree of life, to eat and to live forever.

Why will they not come into this understanding? Because of the subtle serpent, ever lurking in the garden—the venomous dragon, *Lust*, which as a flaming sword turning in every direction has barred the way to paradise.

So that all the myriad generations of men have really been no more than so many crops of grass. Mankind has trodden the Ixion-wheel during all these ages, and for what? Simply to gain through vast experience and effort, the knowledge and power to discover and eat of this immortal life-tree.

The word "seed" throughout the Bible, almost always refers to this higher life-seed.

For example, "the seed of Abraham" has no reference to embodied or individual forms. Abram, himself, is a personification of Brahm, or Ram, the Sun, and his seed are purely solar-seed, that are to impregnate the human-divine race.

While such ideal births as Isaac (a star) and Jacob (the divine) are referred to as glorious consummations, the actual bearing of children was considered in the Mosaic Law as an impurity. On which read Leviticus Chap. 12.

All births like Samuel, Samson, Solomon, and later on Jesus, are ideal solar-births, occultly revealing to us the possibilities of individual regeneration.

It will be noticed that all these mythic "mothers" from Sarah down, were either barren or virgin, and that the conception is attendant with some miraculous circumstance, all of which refers to the physical redemption of the body through the divine solar-seed (*Tzeruo*). In this process the father becomes the son, the wife the daughter. Jesus is the transformed old man Joseph, who is eternally conjoined with Mary, the pure Virgin.

The passage First John 3:9, "Whosoever is born of God doth not commit sin for his seed abideth in him, and he cannot sin, etc.," has led to endless discussion, and misled thousands, because the word seed, itself, was not understood.

The Greek word *sperma* here used is etymologically related to "sunshine," being allied to Sanskrit *sri*, Latin *sero*, Welsh *sarum*, English *strew*—

from Hebrew *tzarah* which contains the solar-root. (4)

The text as it stands in John is literally true, but it has no reference whatever to celibacy as many suppose.

The *sperma* or spermatozoa stands in somewhat the same relation to the true seed as the pollen of the flower does to its seed. To pass this over as in ordinary generation will certainly defeat the process of bodily reconstruction, since it is the material Vulcan uses in his forge, through the heat (oxidization) of which matter he fashions the armor and vestments of the very gods.

But the solar-seed itself, which is something entirely different from this *sperma*, is sown in a most refined earth, the father becoming at once the nurse and husbandman of the seed, until it ripens, matures and is garnered into his own kingdom.

This is well symbolized in the Hindu cosmology by Brahma brooding over the egg.

Regeneration results only from a propagation and growth of this wonderful seed.

No greater mistake or folly ever found its way into the imagination of man than that which supposes regeneration to result from the separation of the sexes, or that it can be entirely dissociated from physical processes. As well expect eggs to hatch without warmth, or still nearer to say, as well separate the yolk from the white of the egg and expect to raise any kind of a chick.

Man and woman are two parts of *one* great tree, she the roots and he the branches, one the soil and the other the seed, each a marvelous alchemical laboratory for the perfecting of a distinctly different product—products at present unknown, at least unrecognized. By a union of these products or spiritualized-material forces human life is possible of annual regeneration like the tree.

Through this unfoldment alone can man evolve from the animal plane, the fifth-creative period in which he now exists, and behold the glorious dawn of the sixth day wherein he can say, "I am the Lord, beside me there is no other God!"

The prophets of old had distinct visions of this tree which was ultimately to find its ideal development in the human race. Read Ezek. 17:1-10; also 22-24.

"Thus said the Lord God. I will also take of the highest cedar [the highest developed mortal] and will set it; I will crop off from the top of his young twigs a tender one [a process of slipping, not seeding] and will plant it upon an high mountain and eminent [the feminine redemptive soil]."

"In the mount of the height of Israel will I plant it; and it shall bring forth boughs, and bear fruit and be a goodly cedar [solar-seed]; and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell."

"And all the trees of the field shall know that I the Lord have brought down the high tree [the

present generation], have exalted the low tree [at present despised], have dried up the green tree, and have made the dry tree to flourish: I the Lord have spoken and have done it."

This is a marvelous prophecy of an exact scientific truth to be unfolded in mankind very soon.

The exaltation of "the low tree" is told again in Judges 9:8-15, wherein the bramble becomes king over all the other trees.

The vision of Nebuchadnezzar, Dan. 4:10-17, and that of John, Rev. 22:1-22, refer to the same mighty realization in store for humanity.

It is a most noteworthy fact that this Life-Tree is always mythically associated with water.

"He shall be like a tree planted by the rivers of water, that bringeth forth his fruit in season; his leaf also shall not wither, and whatsoever he doeth shall prosper."

"My root was spread out by the waters, and the dew lay all night upon my branch."

These texts reveal the entire process of regeneration to him who burieth the letter and searcheth for the spirit of the scripture.

Under the World-Ash there was the fabled Fount of Mimer, from which the gods of the Norsemen drank to renew their youth.

Firdusi, the poet of Persia, in his great national poem, *Shah Nahmeh*, or the Strong Woman, has revealed, and at the same time reveiled, the beautiful legend of this sacred fountain of living water so long lost, but popularly believed to be flowing fresh and pure in obscure and forgotten canals of that country. (I quote Michelet.)

"At a certain period, according to this legend, there was to appear one imbued with the ancient spirit and worship of the sacred fountains. All were re-opened to him, rich as ever, murmuring, eloquent of antique things which had been considered lost."

Eugenius Philalethes says, "The seed of all things has been placed by God in water."

And the Solar-Seed is, indeed, hidden in the Water of Life.

From the Qabalah also we learn an important truth bearing strongly upon this subject:

"When the Male is joined with the Female, they both constitute one complete body and all the Universe is in a state of happiness, because all things receive blessing from their perfect body. And this is an arcanum."

"Whensoever the colors are mingled together (an alchemical secret) then is he called Tiphereth (Beauty), and the whole body is formed into the *Autz-Ha-Chaiim*, or Tree of Life, great and strong and fair and beautiful."

I will close with the deep and masterful analysis of this thought as given in the inspired pages of *Upa Sastra*:

"The process of the world's redemption, is a process of assimilating earthly planes to the heavenly,

and thus making all, at length, heavenly, by communicating a higher life from plane to plane downwards. But, astounding as it will seem to many, there can be no procession of redemptive life from above, except through sexual communion; precisely as there can be no procession of natural life but through the same means; for natural, spiritual and divine life, are but as degrees of intensity or energy in the one universal stream. Male and female planes alternate from the highest to the lowest plane; that is, from the divine center of every form to its outer circumference. That the male imparts germs of life to the female which result in offspring is well enough known; but other cognate facts, because less patent, entirely escape observation. The human male may impregnate every molecule in the system of the female, without producing any visible offspring; and a vigorous womanly wife may produce the same effects upon her husband. This may be the case, even where the husband and wife are only united as to the life of the body; which is the nature of most of the unions in this disordered age. But should the subject be one whose organism is a continuous succession of planes, whose female associate is organized in like manner, and whose interior planes are an inseparable unity with hers—the pair being counterparts—then there might result alternating processions of life that would utterly transcend in redemptive effectiveness all that it is possible for men to conceive of."

BREATHING FOR PSYCHICAL DEVELOPMENT

II. *The Aquila Breath*

As the tadpole drops its tail and grows legs, becoming amphibian and adapted to existence in two elements, so man is destined to change his form and grow new wings with which to soar like the eagle.

Levitation of the body in its present state is even now accomplished by the Yogi in India, and may be achieved by anyone who has developed his inherent levic forces until they overcome terrestrial gravitation.

The astrologic sign next to Libra is down in the charts as Scorpio, but this name is indicative of its fallen, debased nature, which originally was expressed as Aquila, the eagle.

One of the four things too wonderful for Solomon was, "the way of an eagle in the air." By no law of physics can it be demonstrated how a bird is enabled to fly, more especially a bird that rises simply by spreading its wings, like the hawk or the eagle. The wings may in some measure explain the balancing but they do not at all explain the soaring.

This power of the birds, however, is really no more wonderful than that possessed by the fishes in their element.

(5) The secret of it all lies in the manner of controlling the respiration. Man's ability to float upon the water shows that he has the power to change his specific gravity somewhat at will. A study of the fish-bladder may yet be the means of enabling us to solve this problem of aerial flight.

The common balloon is raised either by hydrogen gas or simple air rarefied by heat. Now, surely, if man knew the art of heating and confining the air within himself, he would be enabled to fly from the earth precisely like the balloon, with the superior advantage of having his movements under positive control.

Physiologically he has all the apparatus for effecting this result, which to some extent he employs constantly when awake. Everybody knows how much easier it is to lift a live man than a dead one, though the actual weight (gravity) of both may be the same.

Now, this marvelous agent, which is the transformer, renovator and savior of man's entire world, is inherent, being posited in the tract of Scorpio.

If wings are to be found, we must look for them here. But man will continue to crawl as a worm until he learns how to breathe the deeper, holier breath and emerges as a butterfly into a new world.

Isaiah says "And they that wait upon the Lord (IEVE) shall renew (change) their strength; they shall mount up with wings as eagles; they shall run and not be weary; and they shall walk and not faint."

AQUILA represents the leaves, blossoms and fruitage of the life-tree, that is to say, it is the interior force bringing all these to their ultimate perfection.

The action of this force may be described as an electric whirlwind. Jeremiah says, "Even a fuller wind shall come unto me [from the *high places* in the wilderness—the abdominal region]. Behold he (the wind) shall come up as clouds, and his chariots shall be as a whirlwind, his horses are swifter than eagles."

This description has an occult reference to an experience that far transcends the matter of physical flight, though this may be included as an incident.

Elijah's "chariot of fire" is the same thing. Moreover, there is hardly any living man but what has experienced the fundamental pulses of this great AQUILA BREATH: "Doth the eagle mount up at *thy command* and make her nest on high?" says Job. "She dwelleth and abideth on *the rock*, upon the crag (tooth) of the rock and *the strong place*."

Throughout the Bible, THE ROCK has reference to just one physical function—the sexual. This truly is the "Rock of Ages."

EXERCISE 1. I wish you to distill, sublime and purify the vibration of loving-desire until it is no more like the ordinary form of passion than the sub-

the attraction of the magnet is like the atmospheric electric force. You may be intellectually conscious that both proceed from the same root, just as the acoustician knows that the highest tone in alt is produced by the same principle and law as the lowest contra bass tone.

All this in effect is a subtle and exquisite vibration, comparable to the shimmering light upon the surface of pure water. It is a low, deep breath within the breath. You must consciously induce it by holding the ordinary breath softly at the waist, while you voluntarily palpitate the diaphragm very gently. This practice relaxes, softens, subdues all opposing conditions of rigidity and allows the mind to control and move those inner, finer forces voluntarily.

EXERCISE 2. Think that you are standing on a moonlight night by a beautiful lake. Let us imagine it is in Egypt, for there the moon rises with a peculiar brilliancy and splendor.

This lake is covered with the opening lotus-flowers. There are thousands of them. Looking across the lake you observe that they form on the water a distinct path as it were from the shore to a dark island beyond.

A spicy fragrance is wafted from thence, and you are suddenly seized with a longing to visit that secluded spot.

Half intoxicated by the perfume of the flowers, you forget the world, the water—everything but your intense desire to go to that island. You become free from earth as a spirit of air, you rise and float along that flowery path, touching foot here and there but lightly, lest you crush those marvelous petals that seem with their dewy tears to implore your mercy. A moment, and the wish conceived is thine. The dark river has been passed in safety. Hereafter it is to you as the river of Lethe. No more shall you remember the former days of anxiety and pain, for you have found at last your own real world.

Here in this sweet land, shall you realize the new joy. With the Psalmist, "Thy mouth shall be satisfied with good things, and thy youth be renewed like the eagle's."

WORDS OF WELCOME

Dear Adiramled:—Truly your paper and your book "The Dawn of Death" contain "deepest truths for deepest souls." I have read the book *many times*, and still, as I read, a *silent awe* falls upon me, and deep within me there is a *holy stirring*—I can express it in no other way—nestling angels, white doves of thought, make soft cooing sounds, as if they were glad to be recognized—at last.

In stronger language I welcome with deep gladness your words, which mean more to me than anything I have read. I watch the moon, knowing its fulness heralds the coming of words of life, and as I read I vibrate from centre to circumference with delight.

Dear Adiramled:—Now the way is paved for me and I am in THE WAY going up and up. Yes, I feel so well, so strong, so light, that I know I shall become levitated and fly soon. Dear Friend, this is no joke. I am a new creature, all over new—transformed by the renewing of my mind.

My lady friends say that I am twenty years younger than I was six months ago, and I feel as young as I did at twenty years of age, so keep my seat at the Millennial Banquet, for I am surely coming.

The Millennial Host is a silent society of men and women who are earnestly devoted to seeking the new Light. There are no fees or dues, constitution or by-laws. Each remains an individual and exercises the royal prerogative of absolute Free Will.

While as yet I have formulated no definite plans regarding the future of this organization, I am more and more deeply impressed that such a union of thought cannot but be beneficial to every one, and that the interests of all will be greatly promoted by coming and remaining in touch with the inspiration of this Marvelous Idea of Immortality.

I have decided to purchase a beautiful book which will be dedicated to the Host. This I wish to make into a unique Autograph album, and to this end request all who have previously sent in their names to send the same again, written upon a card, with birth date and full address, accompanied if desired, by mark, monogram, or other design.

New members should send stamp for enrolment.

CONJUNCTIVE HEALING CENTER

The last month has witnessed a succession of wonders in our Healing Circle. So many have written me that they are coming into the realization of perfect health, that it would require pages to print the testimonies. This demonstration gives faith and strength to go forward to a fuller mastery of this great power. How is it done? I will give you the secret. "Perfect Love casteth out fear;" then the light of faith shines in, the understanding is enlarged and realization attained.

The healing in this circle is free. It is open alike to subscribers and students. I would like to heal the entire universe, but at present I can only watch my little flock. Already its members are beginning to help me.

For letters of advice and instruction, please enclose \$1.00

CHARACTER READINGS

I have made a large number of Onomastic Character Readings this month. Everyone says they are wonderful and I, myself, am conscious they are becoming better, because I see more and more clearly all the time. I frequently spend an entire half day on one of these readings. I am making them

at present for \$3.00 each. Any one desiring one (7) of these readings should send full name and date of birth, also father's and mother's names.

NOTICE

I have decided to devote the next issue of Adiramlad almost entirely to a discussion of the subject of Soul-Mates and kindred subjects. There is a great and crying need for definite teaching along this line. I get hundreds of letters asking me for my views on this question, and for personal advice.

Questions sent in will receive due consideration. Please append *pseudo-nom*, or initials, as names are never published.

PERIODICALS AND BOOKS

A marked evolution in thought is to be observed in the more recently established Mental Science journals.

New publications are springing into existence every day, and each one seems, if not inspired by higher aims, yet certainly to be executed with a clearer understanding of the subject presented.

One of the most notable of such papers is the Mental Advocate, recently issued by our friend Dr. Paul Edwards, at 151 N. 45th St., N. Y. This journal fairly teems with good things and true; withal there is an element of strength and fearlessness in Dr. Edwards' writings which inspires, animates, and uplifts. He strikes out boldly right and left, but only to lop off the dead branches and destroy the parasites of our social tree. He is a scientific Scientist, and his publication is destined to become a leader and a power for the truth.

Subscription price \$1.00 per year.

x

Another publication in the same line is a new book by Densie Herendeen, entitled Life's Great Healing Law. This book ought to prove a pacifier of the rival schools of mental-practice since it clearly points out and logically demonstrates that all healing by whatsoever name is based upon one fundamental principle, viz., SUGGESTION. The book is finely written in Densie's own inimitable style and must be considered a really valuable contribution to New Thought literature.

Price \$1.00. The Elevator Publishing Co., Washington, D. C.

PHYSICAL REDEMPTION

CLASS WORK

The following answers by the pupils of the occult class to the questions accompanying Lesson 1 of the current series, are selected from many hundred as clearly expressive of the idea intended. Many others equally good have been received.

I. How would you define God?

"God is the life principle; First Cause; that

which is in, and of, and back of all his expressions as manifested by nature, in the universe and in man; the one inseparable, uncreate, invisible entity which pervades all things; Creative Force. E. E.

x

II. What is the nature of his activity?

"He is a great alchemist containing within himself the substance of all things; all space is his laboratory wherein he is forever creating and re-creating all forms of life out of his own substance, he being the Universal Creative Principle."

W. H.

x

III. How is this expressed in man?

"Through and by the generative principle, not only of the generative physical function, but by the generative principle applied to knowledge, understanding and wisdom."

J. N.

x

IV. What is the highest proof of man's divinity?

"The inspiration to unfold the consciousness of such divinity through the possibilities of Love."

C. W.

x

V. If man is an image of God, how can he be different from God?

"God is an idea, Man is God expressed."

E. C.

x

VI. In what book has God written his record?

"The accepted record of God—the best record so far as symbolism goes, is the Bible."

"Science is showing another record, and the two records will I think, complement each other."

E. T.

x

VII. Can man have any thought that is not of God?

"No, by and in him we consist and exist and there can be no thought nor action apart from him. Man alone divides and classifies motive and action as of good and evil origin. God is all and in all."

E. P.

x

VIII. What human function most nearly expresses the Divine Potency?

"The sexual function, which through its bi-une character gives us our most rational conception of God."

E. K.

x

IX. Where would you locate the physical Sun and Moon?

"In the solar plexus and brain respectively."

MANY.

x

X. What practical objects do you expect to attain from this study?

"A rational knowledge of myself, since I am microcosmic in my nature, a knowledge of each thing in the macrocosm is latent within me, and a

study leading to the understanding of myself reveals the universe."

H. S.

x

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